HOUSE DOCKET, NO. FILED ON: 1/14/2009

**HOUSE . . . . . . . . . . . . . . No.**

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The Commonwealth of Massachusetts

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PRESENTED BY:

**Harold P. Naughton, Jr.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General  
 Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the passage of the accompanying bill:

Resolve creating a study into the promotion of a year of service by young people in the Commonwealth.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

PETITION OF:

|  |  |
| --- | --- |
| Name: | District/Address: |
| Harold P. Naughton, Jr. | 12th Worcester |

[SIMILAR MATTER FILED IN PREVIOUS SESSION  
SEE HOUSE, NO. 126 OF 2007-2008.]

The Commonwealth of Massachusetts

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**In the Year Two Thousand and Nine**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Resolve creating a study into the promotion of a year of service by young people in the Commonwealth.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

SECTION 1. That a special commission consisting Two members of the Education Committee of the Senate; Two Members of the Education Committee of the House; Two members of the Senate Committee on Children and Families; Two members of the House committee on Children and Families; the Commissioner of Education; the Chancellor of Higher Education; the Commissioner of the Department of Youth Services; the Executive Director of City Year Boston; and the Chief Executive Officer of the Boy and Girls Clubs of Massachusetts, or such a designee as appointed by the above listed persons with the purpose of examining and promoting of a year of public service by young people in the Commonwealth and the effects of such service on the individual and the community.

Said commission shall report to the General Court the results of its investigation and study, and its recommendations, if any, together with drafts of legislation necessary to carry such recommendations into effect by filing the same with the Clerk of the House of Representatives on or before the first Wednesday in November, two thousand and nine.