

**HOUSE . . . . . No.**

---

**The Commonwealth of Massachusetts**

\_\_\_\_\_  
PRESENTED BY:

**William N. Brownsberger**

\_\_\_\_\_

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the passage of the accompanying bill:

An Act relative to the sustainable development of water infrastructure.

\_\_\_\_\_  
PETITION OF:

NAME:	DISTRICT/ADDRESS:
William N. Brownsberger	24th Middlesex

# The Commonwealth of Massachusetts

In the Year Two Thousand and Nine

## AN ACT RELATIVE TO THE SUSTAINABLE DEVELOPMENT OF WATER INFRASTRUCTURE.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1 SECTION 1. Chapter 29C, section 3, is hereby amended by inserting at the end thereof  
2 the following paragraph:-

3  
4 (d) In its administration of the federal state revolving loan program as provided in this chapter,  
5 the board of trustees shall be guided by the sustainable development principles of the  
6 commonwealth, which include: concentrate development and mix uses; advance equity; make  
7 efficient decisions; protect land and ecosystems; use natural resources wisely; expand housing  
8 opportunities; provide transportation choice; increase job and business opportunities; promote  
9 clean energy, and plan regionally.

10  
11 SECTION 2. Section 1 of chapter 372 of the acts of 1984, is hereby amended by inserting after  
12 clause (b)(iii) the following clause:-

13 (iv) smart and sustainable development of water and wastewater infrastructure that abides by the  
14 sustainable development principles of the commonwealth, which include: concentrate  
15 development and mix uses; advance equity; make efficient decisions; protect land and  
16 ecosystems; use natural resources wisely; expand housing opportunities; provide transportation  
17 choice; increase job and business opportunities; promote clean energy; and plan regionally.

18

19