

HOUSE No.

The Commonwealth of Massachusetts

PRESENTED BY:

Jay R. Kaufman

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the passage of the accompanying bill:

An Act relative to certain health insurance options for municipal retirees.

PETITION OF:

NAME:

Jay R. Kaufman

DISTRICT/ADDRESS:

15th Middlesex

The Commonwealth of Massachusetts

In the Year Two Thousand and Nine

AN ACT RELATIVE TO CERTAIN HEALTH INSURANCE OPTIONS FOR MUNICIPAL RETIREES.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. Section 18 of Chapter 32B of the General Laws, as appearing in the 2006 Official
2 Edition, is hereby amended by striking out the second paragraph and inserting in place thereof
3 the following paragraph: -
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5 This section shall take effect in a county, except Worcester county, city, town or district upon its
6 acceptance in the following manner: In a county, by vote of the county commissioners; in a city,
7 by approval of the mayor; in a district, except as hereinafter provided, by vote of the registered
8 voters of the district at a district meeting; in a regional school district, by vote of the regional
9 district school committee; and in a town, by vote of the board of selectmen.

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11 SECTION 2. Section 18A of Chapter 32B of the General Laws, inserted by Chapter 374 of the
12 acts of 2008, is hereby amended by striking out the third paragraph and inserting in place thereof
13 the following paragraph: -
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15 This section shall take effect in a county, except Worcester county, city, town or district upon its
16 acceptance in the following manner: In a county, by vote of the county commissioners; in a city,
17 by approval of the mayor; in a district, except as hereinafter provided, by vote of the registered
18 voters of the district at a district meeting; in a regional school district, by vote of the regional
19 district school committee; and in a town, by vote of the board of selectmen.